

**GOVERNMENT OF ANDHRA PRADESH**

**Office of the Engineer-In-Chief,  
Public Health,  
Gorantla, Guntur.**

**C.Memo.No.146 /T4/A4/Cement&Steel/ 2016-17**

**Dated: 29-12-2016.**

**Sub:** PH & ME Department-Sub-Committee meeting held in the chambers of Engineer-In-Chief (A.W/I.W), Water Resources Department, PWD Ground, Vijayawada on 28.10.2016\_to Review and Finalize Cement and Steel Rates for the month of **October - 2016**.

**Ref:** Minutes of Sub-Committee meeting held on 28.10.2016.

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It is to inform that the Sub-Committee has finalized the rates for the following materials for the month of **October – 2016** during the meeting held in the chambers of Engineer-in-Chief (A.W/I.W), Water Resources Department, PWD Ground, Vijayawada on 28.10.2016. Hence all Superintending Engineers (PH)) are requested to take necessary action in the matter and to communicate the rates to all Executive Engineers (PH)/Municipal Engineers under their respective jurisdictions for adoption for the month of **October – 2016**. All the rates are inclusive of all taxes, unless otherwise mentioned.

| Sl. No. | Material        | Rates as finalized in the present meeting for the month of October-2016.                               |           |            |
|---------|-----------------|--|-----------|------------|
|         |                 | OPC 43/53 grade  | PPC grade | PSC grade  |
| 1       | <b>CEMENT</b>   | <b>Cement Rates – destination wise per bag. (inclusive of all taxes, transportation and unloading)</b> |           |            |
|         | <b>District</b> |  |           |            |
|         | Srikakulam      | 350.00   | 340.00    | <b>250</b> |
|         | Vizianagaram    | 340.00   | 330.00    |            |
|         | Visakhapatnam   | 330.00   | 320.00    |            |
|         | East Godavari   | 320.00   | 310.00    |            |
|         | West Godavari   | 320.00   | 310.00    |            |
|         | Krishna         | 320.00   | 310.00    |            |
|         | Guntur          | 320.00   | 310.00    |            |
|         | Prakasam        | 330.00   | 320.00    |            |
|         | Nellore         | 330.00   | 320.00    |            |
|         | Chittoor        | 330.00   | 320.00    |            |
|         | Kadapa          | 320.00   | 310.00    |            |
|         | Kurnool         | 320.00   | 310.00    |            |
|         | Ananthapur      | 320.00   | 310.00    |            |

|    | <b><u>STEEL</u></b>   |  |
|----|---|--|
| 2  | 6mm M.S. Rods   | Rs.36,000 /-(Rupees Thirty Six Thousand only)                |
| 3  | M.S. Flats  | Rs.36,800 /-(Rupees Thirty Six Thousand Eight Hundred only)  |
| 4  | Mild steel, structural Steel, i.e., Angles, Channels & I – Sections | Rs.37,500 /-(Rupees Thirty Seven Thousand Five Hundred only) |
| 5  | <b>TMT / HYSD bars</b>  |  |
| a) | Fe-415  | Rs.34,500 /-(Rupees Thirty Four Thousand Five Hundred only)  |
| b) | Fe-500/Fe-500D  | Rs.34,500 /-(Rupees Thirty Four Thousand Five Hundred only)  |
| 6  | <b>M.S.Plates</b>   | Rs.39,000 /-(Rupees Thirty Nine Thousand only)               |
| 7  | <b>HSCR Steel bars</b>  | Rs.42,000/-( Rupees Forty Two Thousand only)                 |
|    | <b><u>PH Items</u></b>  | <b><u>Rate per MT</u></b>                                    |
| 8  | P.C. drawn Wire / H.T. Wire 3mm                                     | Rs.52,700 /-( Rupees Fifty Two Thousand Seven Hundred only)  |
| 9  | P.C. drawn Steel wire / HT Wire 4mm                                 | Rs.51,800/-( Rupees Fifty One Thousand Eight Hundred only)   |
| 10 | H.R. Sheet in coils 1.6 mm  | Rs.42,000/-( Rupees Forty Two Thousand only)                 |
| 11 | H.R. Sheet in coils 2.0 mm  | Rs.41,000/-( Rupees Forty One Thousand only)                 |
| 12 | 5.5/6.0 mm M S Wire rod Coil  | Rs.38,000/-( Rupees Thirty Eight Thousand only)              |
| 13 | Foundry Grade Pig Iron (2.00 to 2.24) (Excluding Taxes)             | Rs.22,000/- (Rupees Twenty Two Thousand only)                |

**\*Note: - Copy of this Memo is also available at [www.appublichealth.gov.in](http://www.appublichealth.gov.in)**

**SD/-  
ENGINEER-IN-CHIEF (PH)**

To,  
All Superintending Engineers (PH).  
Copy to Chief Engineer, GVMC & VMC for information.  
Copy to Executive Engineer, O/o ENC (PH).  
Copy to Dy.E.Es T1, T2, T3, T4, & T5 sections, O/o Engineer-In-Chief (PH).

**//ATTESTED//**

*A. Retnakave Reddy*  
**Deputy Executive Engineer (PH)**

*29.12.16*