

**GOVERNMENT OF ANDHRA PRADESH  
PUBLIC HEALTH AND MUNICIPAL ENGINEERING DEPARTMENT**

**Office of the Engineer-In-Chief,  
Public Health,  
Tadepalli, Guntur.**

**C.Memo.No.146 /T4/A4/Cement&Steel/ 2017-18**

**Dated: 23-03-2017.**

**Sub:** PH & ME Department-Sub-Committee meeting held in the chambers of Engineer-In-Chief (A.W/I.W), Water Resources Department, PWD Ground, Vijayawada on 28.12.2017 to Review and Finalize Cement Rate from **January-2017 to December-2017.**

**Ref:** Minutes of Sub-Committee meeting held in the chambers of Engineer-In-Chief (A.W/I.W), Water Resources Department, PWD Ground, Vijayawada on 28.12.2016.

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It is to inform that the Sub-Committee has finalized the rate of Cement from January-2017 to December-2017 during the meeting held in the chambers of Engineer-in-Chief (A.W/I.W), Water Resources Department, PWD Ground, Vijayawada on 28.12.2016. Hence all Superintending Engineers (PH) are requested to take necessary action in the matter and to communicate the rates to all the Executive Engineers (PH)/Municipal Engineers under their respective jurisdictions for adoption of the Cement rate from January-2017 to December-2017. All the rates are inclusive of all taxes, unless otherwise mentioned.

Sl. No.	Material	Rates as finalized in the present meeting from January-2017 onward till December-2017. (Cement Items)		
<b>1</b>	<b>CEMENT</b>	Cement Rates – destination wise per bag. (inclusive of all taxes, transportation and unloading) (Any changes in the Statutory levies has to be added or deducted from the price accordingly)		Applicable till
	Category of Construction Activity			
A	Housing Programme (Urban & Rural), CC Roads in Rural areas and Anganwadi Centers etc & all projects relating for Rural Development Department,	OPC 43/53 grade	Rs. 240/-	31 <sup>st</sup> December, 2017.
		PPC/PSC grade	Rs. 230/-	

	MGNREGS works			
B	Other Construction Activities of Government of Andhra Pradesh	OPC 43/53 grade	Rs. 250/-	31 <sup>st</sup> December, 2017.
		PPC/PSC grade	Rs. 240/-	
C	Polavaram Irrigation Project	PPC/PSC grade	Rs.250/-	Till Completion of the Project

**\*Note: - Copy of this Memo is also available at [www.appublichealth.gov.in](http://www.appublichealth.gov.in)**

**SD/-  
ENGINEER-IN-CHIEF (PH)**

To,  
All Superintending Engineers (PH). They are requested to communicate the above rates to all the Executive Engineers (PH) and Municipal Engineers in their circle.  
Copy to Chief Engineer, GVMC & VMC for information.  
Copy to Executive Engineers, O/o ENC (PH).  
Copy to Dy.E.E's T1, T2, T3, T4, & T5 sections, O/o Engineer-In-Chief (PH).  
Copy to all the Municipal Engineers of all the Municipal Corporations.

//Attested//

*A. Patil*  
Deputy Executive Engineer (PH) 23/2/17  
23.03.17